

I, The above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowle dge and belife, no part of its is false and nothing material has been concealed therein.

Verified at Hojai , Sankander Nagar this 2312 d. day of March 2011
Sushil Fulla

Signature of deponent



Affidavit to be Furnished by the candidate alongwith

Nomination paper Before the Returning Office
For election to Assam. Laginlative. Assembly (name of the House)
From. No. 92 Lumbing Leginlative. Assembly Constituency
(Name of the Constituency)

Sushil Duka son/daughter/wife of Late Chandra Sekhan Duka Aged about Sl. years, resident of Minter, Paku, ward No-5 Lumding P.O. 4 P.S.—
Lumding Dill. Nagaon (Assam) (mention full postal address) a candidate at the above Election do hereby solemnly affirm and state on oath as under:

(strick out whichever is not applicable)

(1) I am a candidate set up by Bharafiya Jamafa Party.

(name of the political party)/am contesting as an Independent candidate.

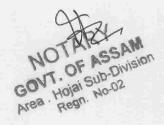
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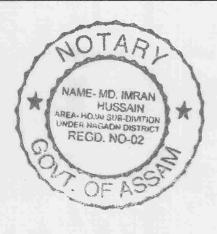
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| Sl. No | Name | Permanent Account Number(PAN) | The financial year for which the last Income tax return has been filed | Total income shown in income Tax Return (in Rupees) |
|--------|-------------|----------------------------------|--|---|
| l | Self | AEIPD 6225Q | 01-04-2009 TO 31-03-2010 | Rn 1,44,000/= |
| 2 | Spouse- | AGEPD L915H | 01-04-2009 TO 31-03-2010 | Ro. 3,93,480/= |
| 3 | Dependent 1 | NIL | NIL | NIL |
| 4 | Dependent 2 | | | |
| 5 | Dependent 3 | | | |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No | Offence | Description |
|--------|--|-------------|
| (a) | The details of case where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken: | NIL |
| (b) | Name of the court. Case No. and Date of order taking cognizance: | NIL |
| (c) | Details of Appeal (s) / Application (s) for revision (if any) filed against the above order (s): | NIL |





2 3 MAR 2011

| (a) | The details of cases. Sections of the Act and description of the offence for which convicted | NIL | |
|-----|--|-----|--|
| (b) | Name of the Court (s). Case No. and Date(s) of order(s): | NIL | |
| (c) | Punishment imposed: | NIL | |

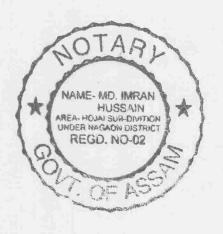
5. That I give herein below the details of the assets (movable and immovable ect.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note)

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit the Scheme. Name of Bank/ Institution and Branch are to be given
- Value of Bonds/ Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given
- 4. Dependent, here means a person substantially dependent on the income of the candidate
- 5. Details including amount is to be given separately in respect of each investment)

NOTARY
GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



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| Sl. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|---|---|---|---|-------------|-------------|
| No (i) | Cash in hand | Ro. 56,575/ | Ro. 22,070 | 23 MAR 20 Mimore Child |)11 | |
| (ii) | Details of Deposits in Bank Account (FDRs, Term Deposits and all others types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | UBIA/C 10120922 Rob,594/= SBIA/C 10821895696 Rob,386,383/= 31669357202 Rob,30,001/s Bojal Alliance 79193284 Rob,000/s | 2 1 1 | UBIFID R.NO.0307298 Ro. 15,719/= C.S.840 NO0516273 Ro. 63,000/= | | |
| (iii) | Details of investment in Bonds, debentures /shares and units in companies /Mutual Funds and others and the amount. | NIL | NIL | NIL | | |
| (iv) | Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial Instrument in post office or Insurance Company and the amount | LIC P/NO- 183741340 Ro- 2 Laco | LICP/NO-482415253 Ro-1,06,500/= 484164808 Ro-21aco. | LIC. P/NO. 189161973 Ro. 1 Lac | | |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | 711 | MIL | | |

NAME- MD. IMRAN HUSSAIN AREA-HOJAI SUB-DIVITION UNDER NAGAON DISTRICT REGD. NO-02

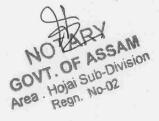
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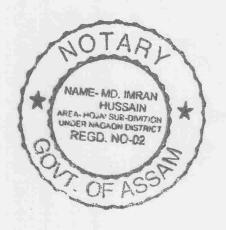
| (vi) | Motor Vehicles /Aircrafts / Yachts / Ships (details of Make, Registration No. etc. Year of purchase and amount) | TATA SUMO AS-25C DOP-10/8/01 2559 RO-1, 60,000 0/= TATA SUMO VICTO AS-01AM DO.P-22-12-09 1114 RO-5,00,000/= | NIL | 23 NIL | MAR 2011 | |
|--------|---|--|------------------|----------------|----------|--|
| (vii) | Jewelry, bullion and valuable thing (given details of weight and value) | 12 grams (Apprax) | 72 gramis Apprex | NIL | | |
| (viii) | Any others assets such as value of Claims / interest | MIL | NIL | NIL | | |
| (ix) | Gross Total Value | Ro-16,06553/ | Ro-6,34,932/= | Ro-1,748,719/- | | |

B. Details of Immovable assets:

(Note) 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each Land or building or apartment should be mentioned separately in this format)





| Sl. | Description | Self | Spouse | Dependent-1 2 3 | Dependent-2 MAR 2011 | Dependent-3 |
|------|--|----------|-------------|-----------------|---|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | | |
| | Area (Total - measurement in area) | NIL | NIL | NIL | | |
| | Whether inherited property (Yes or No) | December | Dere adding | NIL | | |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | | |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | | |
| | Any Investment on the land by way of development, construction. act. | NIL | NIL | NIL | | |
| | Approximate Current market value | NIL | NIL | NIL | | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | COTAR | |
| 1 | NOTARY NOTARSAM COVT. OF ASSAM | | | * | NAME- MD. IMRA MUSSAIN AREA. HOJAI SUE-DIMITI UNDER NAGAON DISTRI REGD. NO-02 | N NON TO |

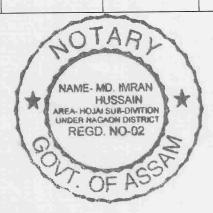
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| NOTARY NOTARY Area Regn. No-02 | Built up Area(Total measurement in sq. ft) | (iii) Commercial Building (including apartments) Location(s) Survey number(s) | Approximate Current market value | Any Investment on the land by way of development, construction. Act. | Cost of Land (in case of purchase) at the time of purchase | Date of purchase in case of self acquired property | Whether inherited property (Yes or No) | Area (Total measurement in area) |
|--|--|--|----------------------------------|--|--|--|--|----------------------------------|
| | Zīr | 717 | 711 | 7.12 | 72 7 | 21.5 | 27 | Jese notarise |
| | 7.1 | Z | NIL | Z | z Z | 2 - | ブ· 「 | Done Box atine |
| 302 | 2 | 717 | 21 | Z P | Z | ヹ | 257 | Dank a of action in 20 |
| NAME AND INFRANCE HUSSAIN OF PEGD. NO-02 PEGD. NO-02 PEGD. NO-02 | Province of the second | | | | | | | 7011 |
| | | | | | | | | |

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| Q. | Whether inherited property (Yes or No) | MIL | NIL | 2 3 MAR 2011 | |
|------|---|-----|-----|--------------|---|
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | MIL | |
| | Approximate Current market value | NIL | NIL | NIL | |
| (iv) | Residential Building (including apartments.) Location(s) Survey number(s) | NIL | NIL | NIL | , |
| | Area(Total (measurement in sq. ft) | NIL | NIL | NIL | |
| | Built up Area(Total (measurement in sq. ft) | NIL | NIF | NIL | |
| | Whether inherited property (Yes or No) | MIL | NIL | NIL | |
| | | | | OTAD | |

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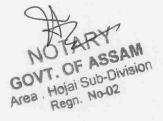
| | Date of purchase in case of self acquired property | NIL | N1L | 2 3 MAR 2017 |
|------|---|------|-----|--------------|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL |
| | Any Investment on the land by way of Development, construction. | MIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIF | NIL | NIL |
| (vi) | Total of current market value of (i) ti (v) above | NIL. | NIL | NIL |

6) I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of Bank, institution, entity or individual and amount for each item)

NAME- MD. IMRAN

HUSSAIN
AREA-HOJAI SUR-DINTION
UNDER NAGAON DISTRICT
REGD. NO-02



Suski Bulla.

| Sl. | Description | Self | Spouse(s) | 2 3 M | Dependent-2 | Dependent-3 |
|-----|---|--|-----------|-------------|-------------|-------------|
| | Description Description | Sell | Spouse(s) | Dependent-1 | Dependent-2 | Dependent-3 |
| i) | Loan or dues to Bank /Financial Institution(s) Name of Bank or FI Amount Outstanding Nature of loan | NIL | MIL | NIL | | |
| | Loan of dues to any Individuals / Entity other than mentioned in (i)above Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL | | , |
| | Any other liability | S.NO LAA.54/2001/ 1346 dt. 9-7-01 182- 20,910/= 18,NO-LAA SA/2001/ 9567 Dt. 05-02-09 | NIL | NIL | | |
| | Grand total of liabilities | Ro. 1,28,335/= | NIL | NIL | | |
| ii) | Government Dues: | | | | 1 | |
| | Dues to departments dealing with government Accommodation | NIL | NIL | NIL | | |
| | Dues to departments dealing with supply of water | MIT | NIL | NIL | | |
| | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | | |

NAME- MD. IMRAN HUSSAIN AREA-HOLAI SUR-DIUTION UNDER HIGAON DISTRICT REGD. MO-02

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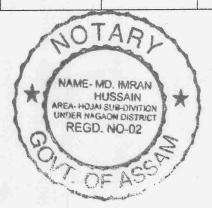
Area Hojai Sub-Division

Regn. No.02

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| | | | | | 23 MAR | 2011 |
|------------|---|-----|-----|-----|--------|------|
| . ≯ | Dues to departments dealing with supply of Telephones /mobiles | NIL | NIL | NIL | | |
| | Dues to departments dealing with government Transport (including aircrafts and helicopters) | N12 | NIL | NIL | | |
| | Income Tax Dues | NIL | NIZ | NIL | | |
| | Wealth Tax Dues | NIL | NIL | NIL | | |
| | Service Tax Dues | NIL | NIL | NIL | | |
| | Municipal/property Tax Dues | NIL | NIL | NIL | | |
| | Sales Tax Dues | NIL | NIL | NIL | | |
| | Any other dues | ЙIГ | NIL | NIL | | |
| | Grand total of all Govt. | | | | - | |

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b. Spouse Central Gravt. Employee

8) My educational qualification is as under: H.S.L. (Pass)

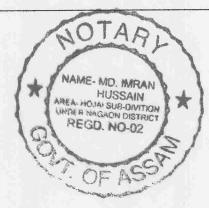
(Give details of highest School / University education with full from of the certificate/ diploma/degree course)

(Name of the School/Collage/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (I) TO (8) ABOVE:

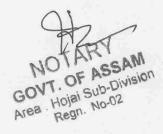
| 1. | Name of the Candidate | Sri/Şınt/Kum | | | |
|-------|--|--|--|--|--|
| | | SUSHIL DUTTA | | | |
| | | | | | |
| 2 | Full postal address | Mintry Patty, Ward No-5 (LMB) P.O & P.S:- Lumding Dint Nagaon (Assam) Pin-782447 | | | |
| 3. | Number and Name of the constituency and state | No. 92 Lumding Constituency State: - Assam | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | "BHARATIYA JANATA PARTY" | | | |
| 5.(a) | Number of cases in which conviction order passed(other than those referred to in Form 26) | MIL | | | |
| | (c) Total number of pending cases where the court(s) have taken cognizance | NIL | | | |
| | | | | | |

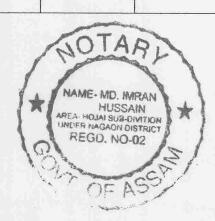
Area . Hojai Sub-Division Regn. No-02



| 5. | PAN of | Year for which last Income Tax Retrun filed | Total Income Shown | | |
|------|----------------|---|--------------------|--|--|
| Ţ, | | | | | |
| | (a) Candidate | 01-04-2009 TO 31-03-2010 | 1,44,000/= | | |
| le . | (b) Spouse | 01-04-2009 | 3,93,480片 | | |
| - | (c) Dependents | NIL | NIL | | |

| 6 | Details of Assets and Liabilities in rupees | | | | | | |
|----|---|--|---------------|----------------|-------------|-------------|-------------|
| | | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | | Moveable Asset (Total value) | R. 6,66,000k | NIL | NIL | | |
| В | | Immovable Asset | Pr. 2.5,000/= | Ro. 1,50,000/= | NIL | | |
| | (i) | Purchase price and Development Cost of Immovable property (TotalValue) | | | MIL | | |
| | (ii) | Approximate Current Market price of Asset (Total Value) | | | NIL | | |
| 7. | | Liabilities | | | MIL | | |
| | , | | | | | | |





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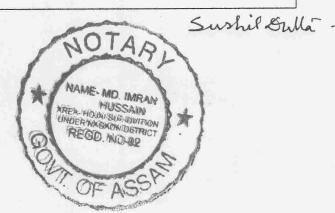
| - | | | | | | 23 A | AR 2011 |
|---|------|--|-----|-----|-----|------|---------|
| | (i) | Government dues (Total) | | | | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | | 2 |

8

Highest educational qualification: H.S.L.C. (Passed)
B.M.B. High School, Lumding.

(Give details of School / University education with full form of the certificate /diploma/ degree course) (Name of the School/ College / University and the year in which the course was completed.)

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GOVT. OF ASSAM
Area . Hojai Sub-Division
Regn. No-02



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I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at. Hojai, Sankarder Magaz this
the 232d day of March 2011

Sushil Sula

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary public
- 3. All columns should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or 'Not applicable" as the case may be. Should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.

GOVT. OF ASSAM Area Regn. No-02

